



SERVANT & SAVIOUR:
JESUS IS LORD OF EVERYTHING

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September 20, 2026

Mark 2:21, 22, & 27; 3:1–6(NIV)

²¹ “No one sews a patch of unshrunk cloth on an old garment. Otherwise, the new piece will pull away from the old, making the tear worse. ²² And no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the wineskins will be ruined. No, they pour new wine into new wineskins.”

²⁷ Then he said to them, “The Sabbath was made for man, not man for the Sabbath.

3 Another time Jesus went into the synagogue, and a man with a shriveled hand was there. ² Some of them were looking for a reason to accuse Jesus, so

they watched him closely to see if he would heal him on the Sabbath. ³ Jesus said to the man with the shriveled hand, “Stand up in front of everyone.”

⁴ Then Jesus asked them, “Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?” But they remained silent.

⁵ He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, “Stretch out your hand.” He stretched it out, and his hand was completely restored. ⁶ Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

Notes:

Jesus came to give us a garment of praise.

Christians are pliable, “stretchy”, and resilient.

We are the new containers.

Jesus is saying that our conduct is not to be regulated by rules but by moral principles.

Because Jesus is Lord over the rules, He invites us to look at the heart behind our own rules.

There is freedom in God's laws because they protect us and provide for us.

"It may well be that we will have to repent in this generation not merely for the hateful words and actions of the bad people, but for the appalling silence of the good people." —*Martin Luther King*